



# Town of Middleton

182 Kings Highway, Middleton, New Hampshire 03887

## Board of Selectmen Meeting Minutes

December 5, 2022

**Call to Order** at 6:32 PM

**Pledge of Allegiance**

**BOS Members Present:**

Roxanne Tufts-Keegan-Chair;  
Christine Maynard-Vice-Chair;  
Laura Parker-Member

Approved By  
Board of Selectmen

**Approval of Minutes:**

- 11/28/2022: L. Parker made a motion to accept minutes as presented, C. Maynard seconded, motion passed.

**Signature Action:**

- DMV Appointment Letter: For Town Clerk's training
- Primex Release of Motor Vehicle Records: Certificate of Authority so Primex may request records in the event of a claim.

**Old Business:**

- Tanglewood: Kate Buzzard presented maps explaining how the proposed lot merger could work (attached)
- Holiday Meeting Schedule: The Board of Selectmen will meet Wed, 12/28 and Wed, 1/4 at 6:30 PM due to their regular meetings for those weeks falling on a holiday.
- Website Quote: Town Cloud made a presentation prior to the regular meeting regarding the proposed new website. Takeaway points were – ease of access, simple to manage and lower cost. L. Parker made a motion to sign the 3-year contract with Town Cloud as long as they can archive current website contents, C. Maynard seconded, motion carried.
- Line 4210-70 Police Communications: C. Maynard reports that we have been paying for a service that didn't work prior to June. She will meet with Acting Chief this week to come up with a resolution.

**New Business:**

- Personnel Policy – Holiday Pay: Current policy page 18 states "Part-time employees who work on a holiday will receive twice their normal rate of pay for all hours worked that day." The intent of this was for police officers that have to work on holidays. However, on a couple occasions previously administrative staff have worked for double time even though the office is closed. C. Maynard made a motion to remove the sentence from the policy until it can be rewritten in a clearer manner, R. Tufts-Keegan seconded, motion carried.

- Liberty Mutual Group Rate: All elected officials, employees and committee members are eligible for a group rate through NHMA. Flyers will be distributed.
- Exemption Amounts: Elderly exemption amounts are age 65-74 \$20,000 age 75-79 \$25,000 and over the age of 80 \$30,000. This amount is taken off the individuals valuation before calculating taxes.
- Tax Rate: DRA has set the 2022 Tax Rate at \$26.09
- Administrative Clerk Position: The Board announced hiring Kari Eastman to fill the vacancy at \$18/hr no more than 20 hours per week.
- Deputy Town Clerk/Tax Collector: The Board announced hiring Roy Parece to fill the vacancy at \$17/hr for 16 hours per week.

**Public Comment:**

Dan Saliga: Update on the return of the Chief's cruiser? R. Tufts-Keegan responded it's a process and they are working with legal on it.

Bonnie Gagnon: Reported the Rec Christmas Party/Tree Lighting was a success with approximately 60 kids there.

Tracy Donovan-Laviolette: How much of Strafford County Dispatch comes from the Police Communications line? R. Tufts-Keegan responded none.

Requested that the budget be updated to reflect the updated department request for Full-Time Officer and Police Secretary prior to Thursday's meeting. R. Tufts-Keegan said yes.

Dave Deufresne: How can we get EMS pay back from officers who are not performing the EMS duties? L. Parker answered that you can't get it back. It is now built into their salary in their contracts and not broken out as EMS anymore.

Bonnie Gagnon: Will new clerk be at Thursday's Budget meeting? C. Maynard answered no due to her still training.

**Adjourn**: C. Maynard made a motion to adjourn, L. Parker seconded, motion carried at 7:26 PM.



Merged Map # & Lot #: 007 017

► **CONTIGUOUS PARCELS TO BE MERGED** ◀

| Map# & Lot#        | Registry Book# Page # | Registry Plan # (if applicable)  |
|--------------------|-----------------------|----------------------------------|
| <u>007-017</u>     | <u>1952 / 0559</u>    | <u>Plan 30 Pocket 5 Folder 3</u> |
| <u>007-017-001</u> | <u>2125 / 0596</u>    | <u>Plan 30 Pocket 5 Folder 3</u> |
| <u>007-017-002</u> | <u>2215 / 0397</u>    | <u>Plan 30 Pocket 5 Folder 3</u> |
| <u>007-018</u>     | <u>2037 / 0380</u>    | <u>Plan 30 Pocket 5 Folder 3</u> |
| <u>007-019</u>     | <u>4154 / 0983</u>    | <u>Plan 30 Pocket 5 Folder 3</u> |
| <u>007-020</u>     | <u>2125 / 0593</u>    | <u>Plan 30 Pocket 5 Folder 3</u> |
| <u>007-021</u>     | <u>2037 / 0373</u>    | <u>Plan 30 Pocket 5 Folder 3</u> |
| <u>007-022</u>     | <u>2037 / 0385</u>    | <u>Plan 30 Pocket 5 Folder 3</u> |
| <u>007-022-001</u> | <u>1952 / 0560</u>    | <u>Plan 30 Pocket 5 Folder 3</u> |
| <u>007-023</u>     | <u>1952 / 0558</u>    | <u>Plan 30 Pocket 5 Folder 3</u> |
| <u>007-023-001</u> | <u>3750 / 0021</u>    | <u>Plan 30 Pocket 5 Folder 3</u> |
| <u>007-24</u>      | <u>2037 / 0378</u>    | <u>Plan 30 Pocket 5 Folder 3</u> |
| <u>007-25</u>      | <u>4968 / 896</u>     | <u>Plan 30 Pocket 5 Folder 3</u> |





THIS FORM MUST BE TYPEWRITTEN OR PRINTED CLEARLY USING BLACK INK

**APPLICATION FOR VOLUNTARY PARCEL MERGER in MIDDLETON, NH**

OWNER NAME(S) (as on Deeds): \_\_\_\_\_  
\_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

TOWN: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PROPERTY LOCATION: \_\_\_\_\_

Merged Map # & Lot #: MAP 007 LOT 040

»»» CONTIGUOUS PARCELS TO BE MERGED «««

| Map# & Lot#         | Registry Book# Page # | Registry Plan # (if applicable) |
|---------------------|-----------------------|---------------------------------|
| <u>SEE ATTACHED</u> | _____                 | _____                           |
| _____               | _____                 | _____                           |
| _____               | _____                 | _____                           |

I am/we are the legal owner of the Middleton land parcels listed above. These lots are my deeded, preexisting, contiguous lots that I wish to merge for municipal regulation and taxation purposes (note RSA 674:39-a). I understand that upon approval of this merger, none of the parcels that have been merged shall thereafter be transferred as separate lots or parcels without first receiving subdivision approval from the Middleton Planning Board. Upon the signed approval by the Middleton Planning Board designee, this merger form shall be registered with the Strafford County Registry of Deeds and a copy mailed to the Middleton Assessing Office. The fee for this merger will be billed to and paid by the Town of Middleton.

|             | <u>Print Name</u> | <u>Signature</u> | <u>Date</u> |
|-------------|-------------------|------------------|-------------|
| Owner       | _____             | _____            | _____       |
| Signatures: | _____             | _____            | _____       |

.....Do Not Write Below This Line.....  
This Voluntary Merger Application is APPROVED \_\_\_ DENIED \_\_\_ on \_\_\_\_\_ (Approval Date)

Planning Board  
Member: \_\_\_\_\_  
(Print Name) (Signature)

Reason for denial (Please Print): \_\_\_\_\_  
\_\_\_\_\_

Merged Map # & Lot #: 007 040

**► CONTIGUOUS PARCELS TO BE MERGED ◀**

| <u>Map# &amp; Lot#</u> | <u>Registry Book# Page #</u> | <u>Registry Plan # (if applicable)</u> |
|------------------------|------------------------------|--|
| <u>007-040</u>         | <u>1952 / 0557</u>           | <u>Plan 30 Pocket 5 Folder 3</u>       |
| <u>007-040-001</u>     | <u>1952 / 0553</u>           | <u>Plan 30 Pocket 5 Folder 3</u>       |
| <u>007-041</u>         | <u>1051 / 0330</u>           | <u>Plan 30 Pocket 5 Folder 3</u>       |
| <u>007-041-001</u>     | <u>2037 / 0388</u>           | <u>Plan 30 Pocket 5 Folder 3</u>       |
| <u>007-041-002</u>     | <u>2037 / 0389</u>           | <u>Plan 30 Pocket 5 Folder 3</u>       |
| <u>007-042</u>         | <u>2037 / 0387</u>           | <u>Plan 30 Pocket 5 Folder 3</u>       |
| <u>007-42-001</u>      | <u>2037 / 0375</u>           | <u>Plan 30 Pocket 5 Folder 3</u>       |
| <u>007-43</u>          | <u>4154 / 0982</u>           | <u>Plan 30 Pocket 5 Folder 3</u>       |

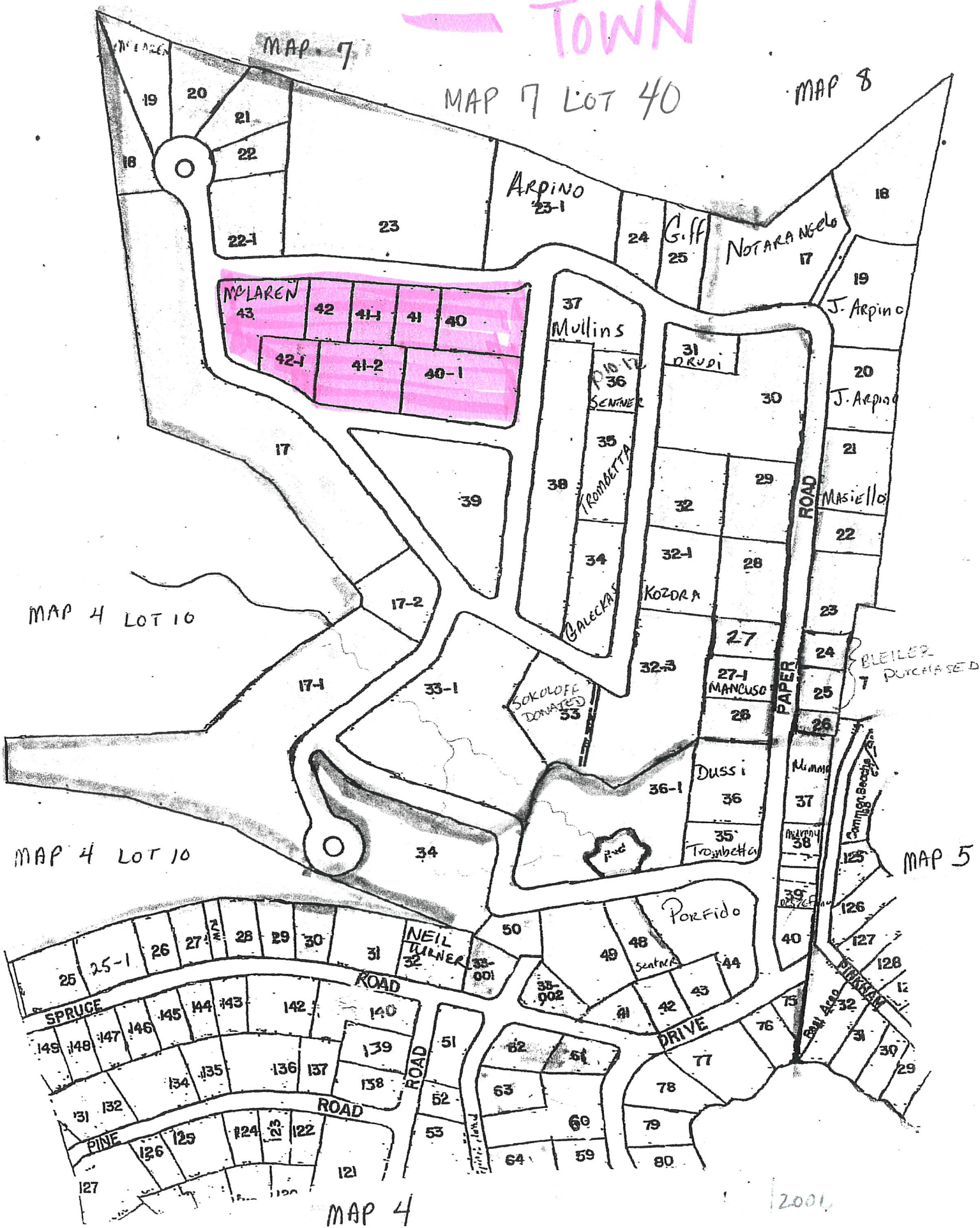


# TOWN

MAP 7

MAP 7 LOT 40

MAP 8



MAP 4 LOT 10

MAP 4 LOT 10

MAP 5

MAP 4

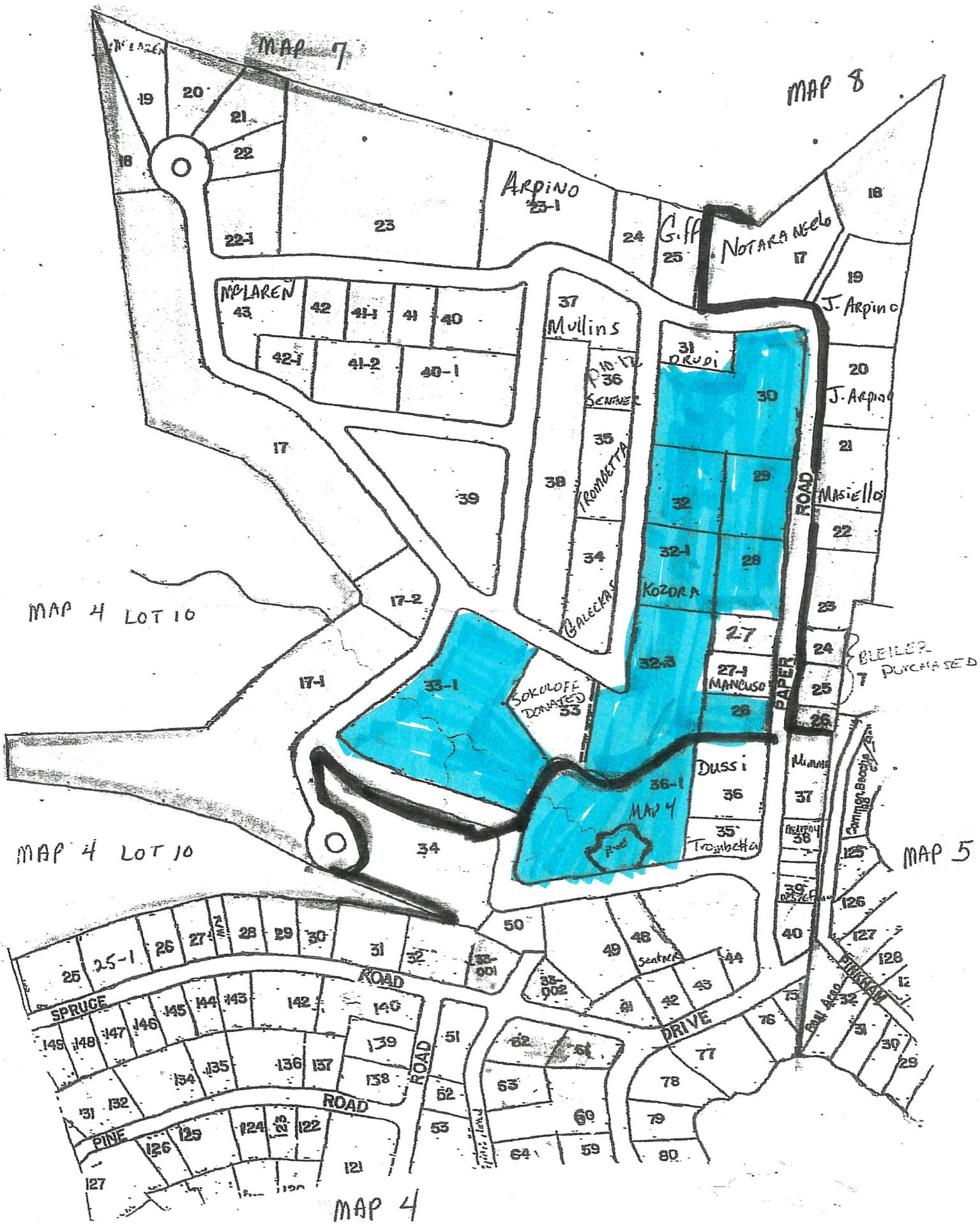
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Merged Map # & Lot #: 007 026

**► CONTIGUOUS PARCELS TO BE MERGED ◀**

| Map# & Lot#        | Registry Book# Page # | Registry Plan # (if applicable)  |
|--------------------|-----------------------|----------------------------------|
| <u>007-026</u>     | <u>2087/ 0386</u>     | <u>Plan 30 Pocket 5 Folder 3</u> |
| <u>007-028</u>     | <u>1267/0614</u>      | <u>Plan 30 Pocket 5 Folder 3</u> |
| <u>007-029</u>     | <u>2037 / 0377</u>    | <u>Plan 30 Pocket 5 Folder 3</u> |
| <u>007-030</u>     | <u>1054/0462</u>      | <u>Plan 30 Pocket 5 Folder 3</u> |
| <u>007-032</u>     | <u>3226/0809</u>      | <u>Plan 30 Pocket 5 Folder 3</u> |
| <u>007-032-001</u> | <u>3750/0019</u>      | <u>Plan 30 Pocket 5 Folder 3</u> |
| <u>007-032-003</u> | <u>2037 / 0377</u>    | <u>Plan 30 Pocket 5 Folder 3</u> |
| <u>007-033-001</u> | <u>2037 / 0379</u>    | <u>Plan 30 Pocket 5 Folder 3</u> |
| <u>004-036-001</u> | <u>1952 /0549</u>     | <u>Plan 30 Pocket 5 Folder 3</u> |



MAP 7

MAP 8

MAP 4 LOT 10

MAP 4 LOT 10

MAP 5

MAP 4

ARPINO 23-1

MPLAREN

MULLINS

NOTARANGELO

43 42 41-1 41 40  
42-1 41-2 40-1

31 DRUDI

36  
SENABER

J. Arpino

J. Arpino

Masiello

35  
TROMBETTA

KODRA

34  
GALECKAS

33-1  
SOKOLOFF DONATED

32-3

27-1  
MANCUSO

BLEILER PURCHASED

DUSI

36-1  
MAP 4

35  
TROMBETTA

SPRUCE ROAD

ROAD

DRIVE

PINE ROAD

SPRINGFIELD

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\_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

TOWN: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PROPERTY LOCATION: \_\_\_\_\_

Merged Map # & Lot #: MAP 004 LOT 034

» » CONTIGUOUS PARCELS TO BE MERGED « «

| Map# & Lot#         | Registry Book# | Page # | Registry Plan # (if applicable) |
|---------------------|----------------|--------|---------------------------------|
| <u>SEE ATTACHED</u> | _____          | _____  | _____                           |
| _____               | _____          | _____  | _____                           |
| _____               | _____          | _____  | _____                           |

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Planning Board  
Member: \_\_\_\_\_  
(Print Name) (Signature)

Reason for denial (Please Print): \_\_\_\_\_  
\_\_\_\_\_

Merged Map # & Lot #: 004 034

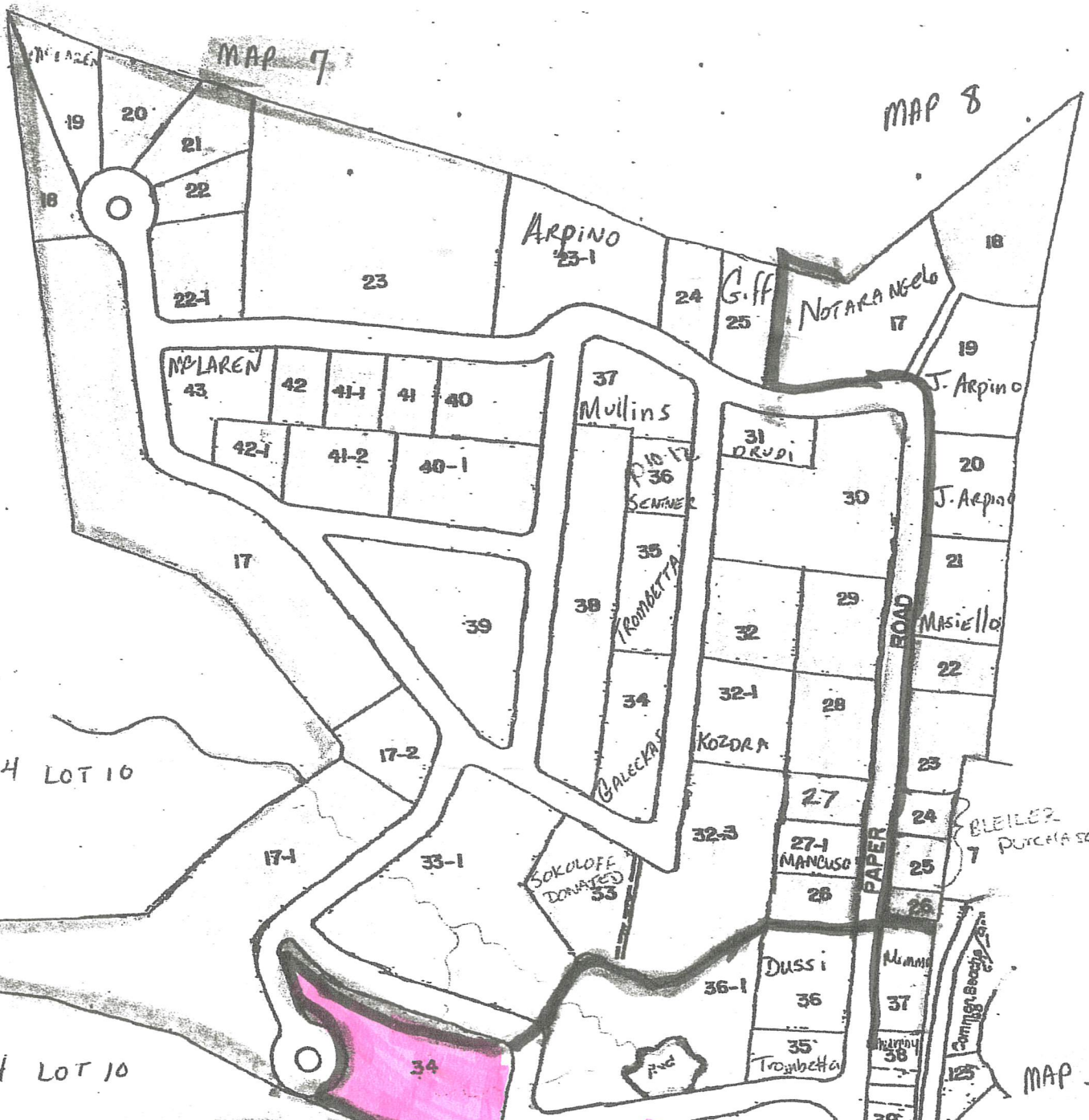
**► CONTIGUOUS PARCELS TO BE MERGED ◀**

| <u>Map# &amp; Lot#</u> | <u>Registry Book# Page #</u> | <u>Registry Plan # (if applicable)</u> |
|------------------------|------------------------------|--|
| <u>004-034</u>         | <u>1952 / 0507</u>           | <u>Plan 30 Pocket 5 Folder 3</u>       |
| <u>004-050</u>         | <u>1952/00847</u>            | <u>Plan 30 Pocket 5 Folder 3</u>       |
| <u>004-033-001</u>     | <u>2037 / 0392</u>           | <u>Plan 30 Pocket 5 Folder 3</u>       |
| <u>004-033-002</u>     | <u>2037 / 0393</u>           | <u>Plan 30 Pocket 5 Folder 3</u>       |
| <u>004-048</u>         | <u>4061 / 0006</u>           | <u>Plan 30 Pocket 5 Folder 3</u>       |
| <u>004-049</u>         | <u>2037 / 0376</u>           | <u>Plan 30 Pocket 5 Folder 3</u>       |
| <u>004-043</u>         | <u>1952 / 0545</u>           | <u>Plan 30 Pocket 5 Folder 3</u>       |
| <u>004-042</u>         | <u>1421 / 0657</u>           | <u>Plan 30 Pocket 5 Folder 3</u>       |
| <u>004-061</u>         | <u>1267 /0610</u>            | <u>Plan 30 Pocket 5 Folder 3</u>       |
| <u>004-063</u>         | <u>1267 / 0610</u>           | <u>Plan 30 Pocket 5 Folder 3</u>       |
| <u>004-041</u>         | <u>1952 / 546</u>            | <u>Plan 30 Pocket 5 Folder 3</u>       |



MAP 7

MAP 8

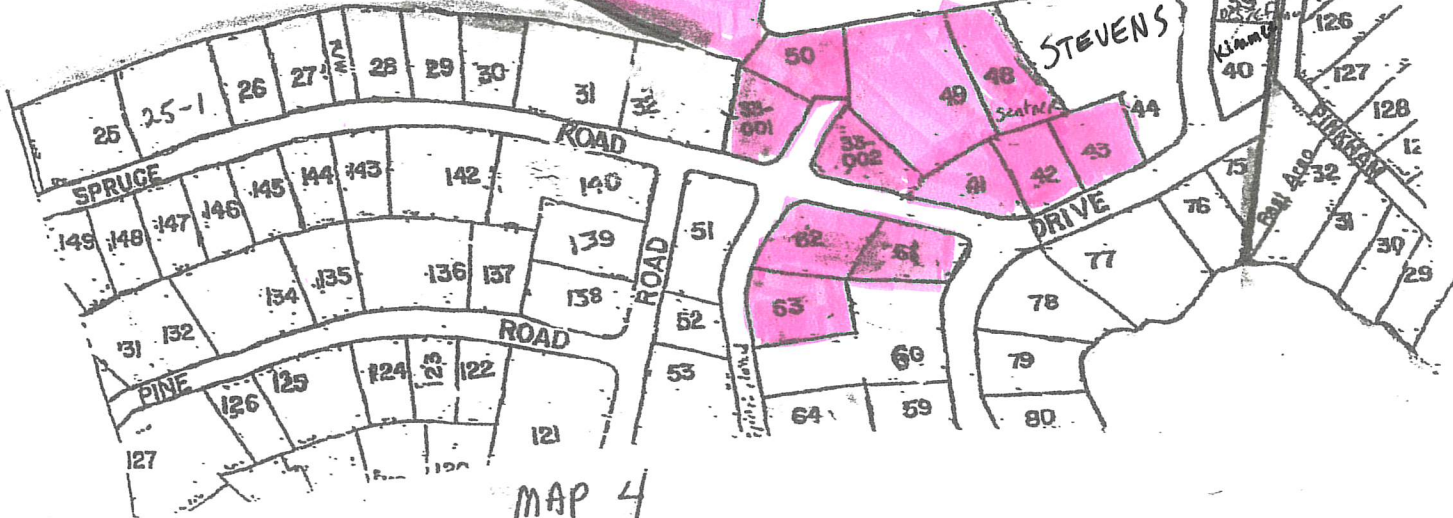


MAP 4 LOT 10

MAP 4 LOT 10

BLEILER PURCHASED

MAP 5



MAP 4

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PROPERTY LOCATION: \_\_\_\_\_

Merged Map # & Lot #: M007 Lot 036

»»» CONTIGUOUS PARCELS TO BE MERGED «««

| Map# & Lot#      | Registry Book# Page # | Registry Plan # (if applicable)  |
|------------------|-----------------------|----------------------------------|
| <u>007 - 036</u> | <u>4061 / 0008</u>    | <u>PLAN 30 Pocket 5 Folder 3</u> |
| <u>007 - 038</u> | <u>1952 / 0553</u>    | <u>PLAN 30 Pocket 5 Folder 3</u> |

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Planning Board  
Member: \_\_\_\_\_  
(Print Name) (Signature)

Reason for denial (Please Print): \_\_\_\_\_  
\_\_\_\_\_





\* Includes 8-24 & 8-25  
Bleiler Property  
purchased by  
Con. Com. donated  
to the Town

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TOWN: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PROPERTY LOCATION: \_\_\_\_\_

Merged Map # & Lot #: MAP 008 Lot 021

» » » CONTIGUOUS PARCELS TO BE MERGED « « «

| Map# & Lot#         | Registry Book# Page # | Registry Plan # (if applicable) |
|---------------------|-----------------------|---------------------------------|
| <u>SEE ATTACHED</u> | _____                 | _____                           |
| _____               | _____                 | _____                           |
| _____               | _____                 | _____                           |

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| Signatures: | _____             | _____            | _____       |

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Planning Board  
Member: \_\_\_\_\_  
(Print Name) (Signature)

Reason for denial (Please Print): \_\_\_\_\_



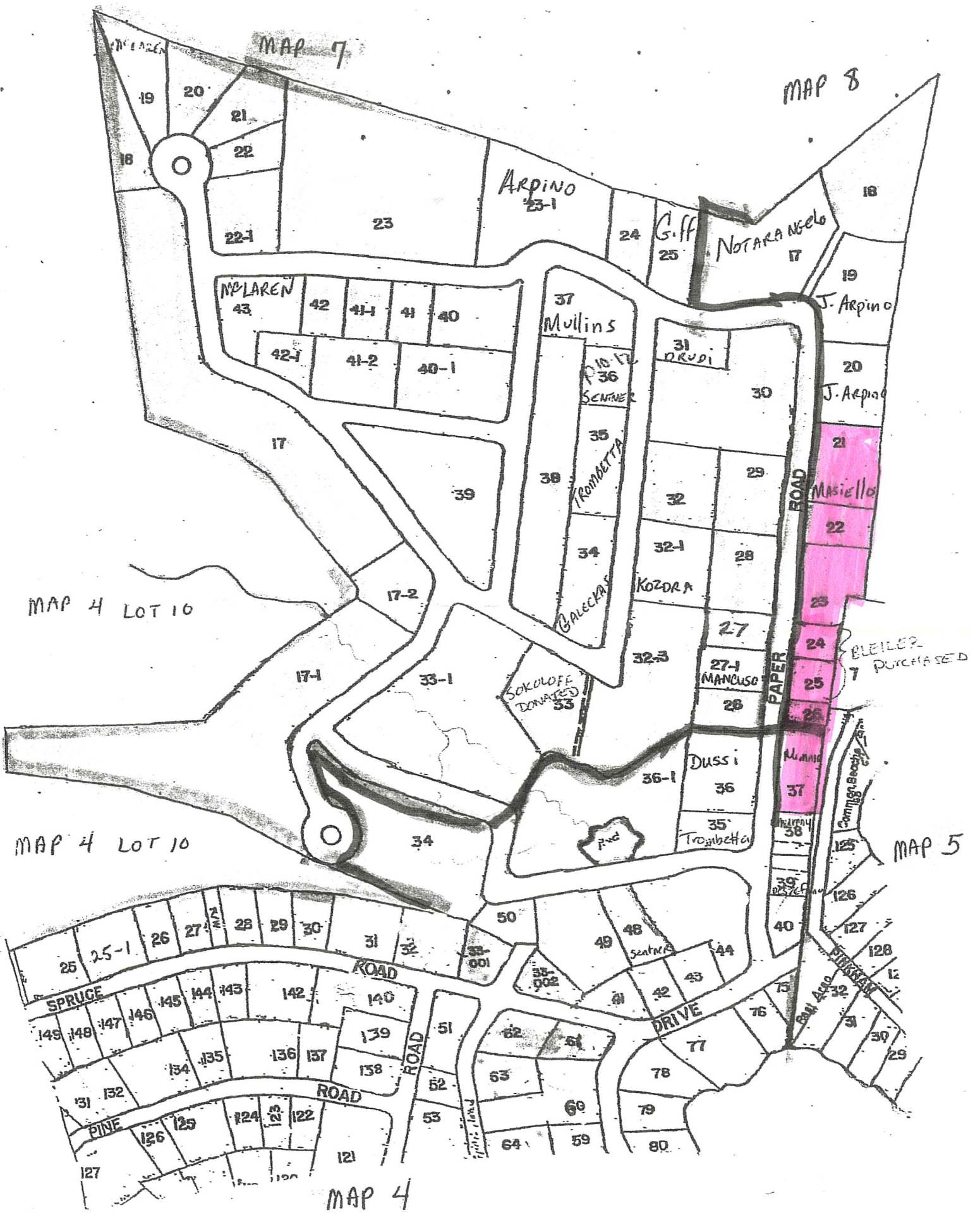
Merged Map # & Lot #: 008 \_\_\_\_\_ 021 \_\_\_\_\_

**► CONTIGUOUS PARCELS TO BE MERGED ◀**

| Map# & Lot#    | Registry Book# Page # | Registry Plan # (if applicable)  |
|----------------|-----------------------|----------------------------------|
| <u>008-021</u> | <u>4061 / 0005</u>    | <u>Plan 30 Pocket 5 Folder 3</u> |
| <u>008-022</u> | <u>2208 / 801</u>     | <u>Plan 30 Pocket 5 Folder 3</u> |
| <u>008-023</u> | <u>1891 / 401</u>     | <u>Plan 30 Pocket 5 Folder 3</u> |
| <u>008-024</u> | <u>3398 / 673</u>     | <u>Plan 30 Pocket 5 Folder 3</u> |
| <u>008-025</u> | <u>3398 / 673</u>     | <u>Plan 30 Pocket 5 Folder 3</u> |
| <u>008-026</u> | <u>2037 / 394</u>     | <u>Plan 30 Pocket 5 Folder 3</u> |
| <u>004-037</u> | <u>3644 / 591</u>     | <u>Plan 30 Pocket 5 Folder 3</u> |

MAP 7

MAP 8



MAP 4 LOT 10

MAP 4 LOT 10

MAP 5

MAP 4

ARDINO  
23-1

Giff  
25

NOTARA ANGELO  
17

M. LAREN  
43

Mullins  
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DRUDI  
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J. Arpino

J. Arpino

SENNER  
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ROMBETTA  
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J. Arpino

J. Arpino

GALECHA  
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KOZDRA

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DONATED  
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MANCUSO  
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